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OFFICE OF
STATE AID ROAD CONSTRUCTION



RECEIVED
1/19/2022

Harry Lee James, P.E.
State Aid Engineer
P.O. Box 1850

412 E. Woodrow Wilson Ave.
Jackson, Mississippi 39216
Fax (601) 339-7141

January 18, 2022

Board of Supervisors
Harrison County
c/o Chancery Clerk
Gulfport, MS 39502

Gentlemen:

RE: **LOCAL SYSTEM BRIDGE PROGRAM**
PROJECT NO. LSBP-24(13)
HARRISON COUNTY

The Plans and specifications for the above numbered project have been reviewed and are herewith approved. You are, therefore, authorized to advertise this project for bids. The work to be done under this project consists of **Bridge Replacement**.

The date for opening these bids has been set for **Wednesday, February 23, 2022 at 11:00 a.m.** in the **Courthouse at Gulfport**.

In accordance with the Provisions of Section 31-7-13, Mississippi Code of 1972 as amended by House Bills numbered 901 and 1306 of the 1991 regular Legislative Session, the advertisement for receipt of bids on this project must be made once each week for two (2) consecutive weeks in a regular newspaper published in your county and, further, that the date as published for the bid opening shall not be less than fifteen (15) working days after the last published notice. The date, as set above, should be no sooner than the sixteenth working day after the last advertisement appears in the newspaper.

We are returning herewith an approved copy of the Plans and Proposal Documents to be filed by your Clerk when advertisement is begun.

Sincerely,

Harry Lee James, P. E.
State Aid Engineer

Evelyn Hollins

By: Evelyn Hollins
Administrative Assistant

pc: Douglas Rackley, P.E., Co. Eng./Project Eng.
Supervisor District(s) 3
Jay Richardson, P.E.
F.H.W.A. , **00-01 (if Federal)**
System Consultants Associates
McGraw Hill Construction Dodge
MS Procurement Technical Assistance Program
Associated General Contractors of Mississippi, Inc.
M.R.B.A.
Project File

DIVISION OF STATE AID ROAD CONSTRUCTION
MISSISSIPPI STATE HIGHWAY DEPARTMENT

BOARD OF SUPERVISORS OF HARRISON COUNTY
SECTION 900
NOTICE TO CONTRACTORS

Sealed Bids or Electronic Bids will be received by the Board of Supervisors of Harrison County at the First Judicial Courthouse at Gulfport, Mississippi, until 10:00 A.M., _____, 2018, and shortly thereafter publicly opened, for the construction of 0.161 miles of Bridge and Approaches on Moran Road, in Harrison County, Mississippi, known as State Aid Project No. LSBP-24(13).

Principal items of work are approximately as follows:

<u>ROADWAY ITEMS</u>	<u>QUANTITY</u>	<u>UNIT</u>
MOBILIZATION	LS	LUMP SUM
CLEARING AND GRUBBING	LS	LUMP SUM
REMOVAL OF BRIDGE @ STA. 5 + 46	1.0	UNIT
UNCLASSIFIED EXCAVATION (FM)	147	CU. YD.
BORROW EXCAVATION (CONTRACTOR FURNISHED) (LVM) (CLASS 5)	4,053	CU. YD.
GRANULAR MATERIAL (LVM) CL. 9 GROUP B	617	CU. YD.
CRUSHED STONE (SIZE 610) (LVM)	158	CU. YD.
18" REINFORCED CONCRETE PIPE, CLASS III	24	LIN. FT.
24" REINFORCED CONCRETE PIPE, CLASS III	32	LIN. FT.
RIGHT-OF-WAY MARKERS (TYPE II)	20	EACH
MAINTENANCE OF TRAFFIC	1.0	LUMP SUM
ADDITIONAL CONSTRUCTION SIGNS	0.0	SQ. FT.
TEMPORARY STREAM DIVERSION	1	EACH

<u>EROSION CONTROL ITEMS</u>		
AGRICULTURAL LIMESTONE	3.68	TON
COMMERCIAL FERTILIZER (13: 13: 13)	1.84	TON
SEEDING	1.84	ACRE
VEGETATIVE MATERIALS FOR MULCH	5.52	TON
SOLID SODDING	100	SQ. YD.
TEMPORARY SILT FENCE (TYPE I) (AOS .15 - .84)	1750	LIN. FT.
LOOSE RIP-RAP, 300 LB.	185	TON
GEOTEXTILE UNDER RIP-RAP, TYPE V, AOS 021-0.43	2957	SQ. YD.
WATTLES, 20"	120	LIN. FT.

<u>BOX BRIDGE ITEMS</u>		
BOX BRIDGE CONCRETE, CLASS BB	348.39	CU. YD.
REINFORCEMENT	52,397.56	LB.

CONTRACT TIME 60 WORKING DAYS

BASIS OF AWARD: The award if made, will be made to the lowest qualified bidder of published quantities.

Plans and specifications are on file in the office of the Chancery Clerk of Harrison County, Post Office Box CC, Gulfport, Mississippi 39502, the County State Aid Engineer, A. Garner Russell & Associates, Inc., 520 33rd Street, Gulfport, Mississippi 39507, and in the office of the State Aid Engineer, 401 North West Street, Jackson, Mississippi. Plans may be secured from the County State Aid Engineer's office at the above address upon payment of \$50.00. Proposal packages may also be secured from the County State Aid Engineer's office upon payment of \$25.00. Electronic Bid documents can be viewed or downloaded at www.centralbidding.com.

Sealed Bids must be submitted on proposal forms provided. All Electronic Bids must be submitted on-line at www.centralbidding.com prior to the opening date and time as stated above. For any questions relating to the electronic bidding process or the registration, please call Central Bidding at 225-810-4814.

Each bid must be accompanied by a Certified Check, or by a Bid Bond signed or counter-signed by an Agency authorized to write such Bonds in the State of Mississippi; the said Certified Check or Bid Bond shall be in the amount of not less than five (5) percent of the amount of the Contractor's bid, and shall be made payable to the HARRISON COUNTY BOARD OF SUPERVISORS and the STATE OF MISSISSIPPI.

The name of the bidder, the number of the Bidder's Certificate of Responsibility, which Certificate is issued by the Mississippi State Board of Public Contractors shall be plainly written or marked on the outside of the sealed envelope containing each bid, and in addition thereto, the said envelope shall be plainly marked "Bid On Project No. LSBP-24(13) to be opened _____, 2018.

Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and such proposal will not be considered in making the award.

All bids must be on file with the Clerk of this Board on or prior to the hour and date first mentioned above. Bids sent through the mails should be addressed to the Board of Supervisors, care of the Chancery Clerk's Office, Post Office Box CC, Gulfport, Mississippi 39502. Bids may be delivered in person to the Clerk or his Deputy at either his Gulfport or Biloxi Office; bids delivered to the Biloxi Office must be delivered not later than _____, 2018, bids delivered _____, 2018, must be delivered to the Clerk's Office in the First Judicial District Courthouse, Gulfport, Mississippi.

The Board of Supervisors hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

The Board of Supervisors will meet at the time and in place first stated in this Notice and will then and there open, read aloud, consider and take action as the Board may determine on bids received in accordance with this Notice. The Board reserves the right to reject any and all bids and to waive informalities.

By Order of the Board of Supervisors, adopted the ____ day of _____, 2018.

John McAdams
Clerk of the Board of Supervisors
Harrison County, Mississippi

(SEAL)

By: _____